

SHAVUOT - FEAST OF WEEKS

THE REVELATION!

Torah | Holy Spirit

History & Traditions

- Shavuot is also called Yom HaBikkurim, the Day of First Fruits.
- Shavuot is sometimes referred to as *Atzaret Shel Pesach* or the conclusion of Passover. God connected the spring festivals by having His people count the Omer for fifty days or 7 weeks culminating on Shavuot.
- The Ten Commandments or Luchot HaBrit, Tablets of the Covenant are traditionally believed to have been inscribed on stones of sapphire carved from the blue, heavenly Throne of God. (Ex. 24:10-12, Ezek.1:26)
- Receiving the Ten Commandments has been compared to God presenting Israel with a wedding *ketuvah* (vows). Israel said, "I do."
- Ruth is read at this season, because the setting and theme of this scroll revolves around the harvest festivals of barley and wheat. And, a grand redemptive wedding takes place between Ruth and Boaz that will produce the future King David & Messiah, a type of Sukkot.
- Dairy foods and desserts are eaten on Shavuot to remember the Promised Land of "milk and honey."
- It is customary to stay up all night learning Torah on the first night of Shavuot to recall receiving the Word.



GIVING OF THE FIERY LAW

*Dt. 33:1-2 (KJV) And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death. 2 And he said, **The LORD came from Sinai**, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a **fiery law** for them.*

Shavuot is the fourth feast enumerated in Leviticus 23. It is the Feast of Weeks, though it is often called Pentecost or fifty from the Greek, as God's people count fifty days or 7 weeks from the day after the Sabbath of Unleavened Bread, the day the first fruits of barley are waved before the LORD. Shavuot memorializes two very important events.

At the first Shavuot, the children of Israel stood at the base of Mt. Sinai to receive the Ten Commandments. In Jewish thought, this event is called "The Revelation," because Adonai **revealed** Himself to the entire nation of Israel.

WHEAT HARVEST

Mat. 3:11-12 (NASB) "As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; **He will baptize you with the Holy Spirit and fire.** 12 "His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but **He will burn up the chaff with unquenchable fire.**"

The two leavened loaves of baked fine wheat flour waved before Adonai at Shavuot have endured the threshing process that Yeshua alludes to above. Leavened bread is only offered in two instances in the sacrificial system: at Shavuot & with the thanksgiving offerings. (Lev. 7:13) The Sages therefore see this offering as a special thanksgiving to the LORD.

There are many things these two loaves can represent. They could symbolize Israel and the Nations, Jew and Gentile, the Two Houses of Israel, Yeshua and His Bride, or even the two tablets of the Ten Commandments. One thing is certain, in this case, the leavened wheat represents God's Harvest: people puffed up and permeated with the Holy Spirit and the Word of Truth. Like Yeshua, they are a type of first fruits before Adonai.
(James 1:18)

Joh. 4:23(NASB) "But an hour is coming, and now is, when the true worshipers will worship the Father **in spirit and truth**; for such people the Father seeks to be His worshipers.



They were all in one place and in one accord when the glory of the LORD surrounded the mountain. Imagine the setting as Exodus presents it:

Ex. 19:16-19 (NASB) So it came about on the **third day**, when it was morning, that there were **thunder** and **lightning flashes** and a **thick cloud** upon the mountain and a **very loud trumpet** sound, so that all the people who were in the camp trembled. 17 And **Moses brought the people out of the camp to meet God**, and they stood at the foot of the mountain. 18 Now Mount Sinai was all in smoke because **the LORD descended upon it in fire**; and **its smoke ascended like the smoke of a furnace**, and the whole **mountain quaked violently**. 19 When the sound of the **trumpet grew louder and louder**, Moses spoke and **God answered him with thunder**.

On the THIRD day, the mountain was a most awesome place, with its mystical fire, smoke, and thunderous voices. The Hebrew word for thunder is *kol*, and most often means a "voice." In the text above, it is plural, *kolot*. After hearing the Ten Words, Exodus 20 says that the people perceived (literally: present tense "seeing") the thunders or voices.

Ex. 20:18 (NASB) All the **people perceived the thunder** and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood at a distance.

The people could see, at least with their spiritual eyes, voices. Have you ever seen a voice? Consider what Israel was literally and figuratively seeing and hearing:

1. Voices
2. Torches of Fire
3. Voice of Shofar
4. Smoking, Fiery Mountain

How many connections can you make between Exodus 19-20 and Acts 2?

Acts 2:1-4 (NKJV) When the Day of Pentecost had fully

come, they were all with one accord in one place. 2 **And suddenly there came a sound from heaven, as of a rushing mighty wind**, and it filled the whole house where they were sitting. 3 Then there **appeared to them divided tongues, as of fire**, and one **sat upon each of them**. 4 And they were all filled with the Holy Spirit and **began to speak with other tongues**, as the Spirit gave them utterance.

The Greek word for “sound” in this passage is *echos*; it is where we get the English word echo. This is a roaring sound like a tempestuous sea. *Echos* is also employed in Hebrews 12:19 when the writer describes the children of Israel seeing a blazing Mt. Sinai and hearing the Voice deliver the Word. When the day of Shavuot or Pentecost had **fully come** in Acts 2, the children of Israel once again heard and saw the fiery, rushing voices echoing from Mt Sinai with the Words of Life. But this time, the Spirit of Adonai flowed through the people, and their tongues became the vessels filled with the gift of His fiery Living Torah.

*Act 2:32-33 (TLV) This Yeshua God raised up—we all are witnesses! 33 Therefore, being exalted to the right hand of God and receiving from the Father the promise of the Ruach ha-Kodesh, He poured out this—what **you now see and hear**.*

Have you ever wondered why Luke uses the phrase, “fully come” in Acts 2? The faithful would have been obediently counting the days leading up to this special day. Each day brought them closer and closer to the revelation. The resurrected Messiah had just spent forty days appearing to His disciples and many others during the counting of the Omer. One of His last directives to them before ascending into the clouds was to go to Jerusalem and wait for the promise of the baptism of fire or the Holy Spirit. (Acts 1) I suspect that they were especially anxious to see the count finally reach fifty and the Day of Shavuot, revelation, to be upon them!

Shavuot is a time to perceive the Voice of Adonai. It is a time to allow His voice, His Spirit, to flow through you as a flaming Light of Life to those in darkness. In the days of the early Believers, the SOUND of the many languages pouring from the lips of the devoted caused the people to gather. It opened their ears to hear, even if at first, the natural mind assumed they were intoxicated.

*Act 2:5-6 (TLV) Now Jewish people were staying in Jerusalem, devout men **from every nation under heaven**. 6 And **when this sound came**, the crowd gathered.*

A Jewish *midrash* on receiving the 10 Words says that God’s voice was like fiery sparks coming to rest on the people, and splitting into 70 languages, so all nations could understand Him. (Exodus Rabbah 5:7)

Acts 2 records that the Holy Spirit did manifest in exactly this way.



They were bewildered, because each was **hearing them speaking in his own language**.

Upon hearing Peter's Shavuot message, their hearts were cut or circumcised to hear from Abba.

Jer. 31:33 (NASB) "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "**I will put My law within them and on their heart I will write it;** and I will be their God, and they shall be My people.

Act 2:37-39 (TLV) Now **when they heard this, they were cut to the heart** and said to Peter and the rest of the emissaries, "Fellow brethren, what shall we do?" 38 Peter said to them, "**Repent, and let each of you be immersed in the name of Messiah Yeshua for the removal of your sins, and you will receive the gift of the Ruach ha-Kodesh.** 39 For the promise is for you and your children, and for all who are far away—as many as Adonai our God calls to Himself."

There was more than voices or languages flowing forth from Mt. Sinai. There was also fire and lighting. The word lightning in Exodus 19 is *barak*, which can mean torches. The fiery Presence of Adonai manifested as a "flaming torch and a smoking oven" when He made a Covenant with Abraham.

Gen. 15:17 (NASB) *It came about when the sun had set, that it was **very dark**, and behold, there appeared a **smoking oven** and a **flaming torch** which passed between these pieces.*



A careful reading of Genesis 15 reveals a similar pattern to Israel's Passover Redemption and consequent Revelation at Mt. Sinai. In fact, Abraham is even told that his descendants would be enslaved for 400 years. Consider the parallels:

1. The Word of the LORD came to Abraham in a vision (chazah). Moses "turned aside to SEE" the burning bush, and then the LORD spoke to him from the midst of the bush. (Ex. 3:3)
2. Abraham questioned God's promise, because he was childless. God told Abraham to "**count** the stars," just as we are to "**count** the Omer" to Shavuot, the wheat harvest, and so shall his descendants be. Moses also questions God, because he doesn't feel worthy of the call. God gives Moses a sign; he will return to Mt. Sinai/Horeb with all Israel to worship. (Ex. 3:11-12)
3. Abraham believed in the LORD and He reckoned it to him as righteousness. The Children of Israel believed the Word of God through Moses and Aaron. (Ex. 4:30-31)

4. God described Himself to Abraham as, "I am Adonai who brought you out from Ur of the Chaldeans." To all of Abraham's future descendants, He is known as, "I am Adonai your God, who brought you out of the land of Egypt, out of the house of bondage," which is the first of the Ten Commandments. (Ex. 20)
5. God made His promise official by having Abraham bring Him a **three** year old young cow, a **three** year old she-goat, a **three** year old ram, a turtle-dove and a young bird. Abraham split the land animals in half to "cut" the Covenant. Moses sprinkles the blood of the Covenant upon the people. (Ex.24)
6. Adonai put Abraham in a deep sleep (in the same way He put Adam in a deep sleep), and horror and great darkness fell upon him. This is similar to the reaction of Moses and the Children of Israel at Mt. Sinai. They trembled with the fear of Adonai and experienced the darkness of cloud and smoke. (Ex. 19-24)
7. The smoking oven and the flaming torch walked through the pieces of the Covenant, and Adonai promised, "To your descendants I have given this land, from the river of Egypt as far as the great river, the river Euphrates." In Exodus, the fledging nation receives the Covenant, a type of constitution or Kingdom rules for living in the Promised Land, in which Adonai was taking them to possess. (Ex. 3:8)

Can you see the first four feast days in each account, culminating with a Covenant & Revelation of God?

Fire on the Mountain

Mt. Sinai or Horeb is first associated with fire when Moses happens upon the burning bush. It was here that Adonai revealed Himself to Moses as the Great I Am.

*Ex. 3:1-2, 14 (NASB) Now Moses was pasturing the flock of Jethro... and came to **Horeb, the mountain of God**. 2 The angel of the LORD appeared to him in a **blazing fire** from the **midst of a bush**; and he looked, and behold, the **bush was burning with fire, yet the bush was not consumed**... God said to Moses, "**I AM WHO I AM**"; and He said, "Thus you shall say to the sons of Israel, '**I AM** has sent me to you.'"*



The Way to Paradise, the Garden of Eden, or the Throne of God is guarded by (spiritual) flaming swords. (Gen. 3:24) Our God is a consuming fire. (Heb. 12:29) The Way is protected. Even Yeshua, the "Way, the Truth, and the Life" is described with eyes of fire, feet of burnished bronze made to glow in a furnace, and a face that shines like the sun. (Rev. 1:12-16)

Thus, is it any wonder that Israel's redemption from Egypt began on Mt. Sinai with a flaming bush? Later, on Shavuot, the whole nation experiences fire at this same mountain. Encountering God's Presence, hearing His Word, and seeing His Voice is a FIERY experience. The Voice of Adonai can be equally penetrating with its vibration and strength, like the sound of many rushing waters or the earth shaking and quaking. It causes even the deer to calve and all creation to cry, "Glory!" (Ezek. 43:2, Rev. 1:15; 14:2)

*Ps. 29:7-9 (NASB) **The voice of the LORD hews out flames of fire.** 8 The voice of the LORD shakes the wilderness; The LORD shakes the wilderness of Kadesh. 9 The voice of the LORD makes the deer to calve And strips the forests bare; And in His temple everything says, "Glory!"*

The miracle at Mt. Sinai was the REVELATION of God's Light to the world. Like the natural lights of day four of creation, the Revelation establishes God as the King of the Universe. His Torah is Light, and the individual commandments are its lamps. They correct and discipline one in the Way of Life. They are the governors of the Kingdom, and the assurance of His promises.

Pro. 6:23 (NKJV) For the commandment is a lamp, And the law a light; Reproofs of instruction are the way of life.

The Law or Torah is not separate, nor devoid of the Spirit of God. Paul tells us that the essence of the Law is Spirit:

*Rom. 7:14 (NASB) For we know that **the Law is spiritual**, but I am of flesh, sold into bondage to sin.*

When John sees the Revelation of God's Throne, he uses the same imagery as Exodus and Acts 2, but he compares the fiery lights or lamps (menorah) to the seven manifestations of God's Spirit.

*Rev. 4:5 (NASB) Out from the throne come flashes of lightning and sounds and peals of thunder. And there were **seven lamps of fire burning before the throne, which are the seven Spirits of God.** (See also Ezek. 1:26-28)*



The problem, as Paul puts it, is that man is carnal flesh; he cannot find the spiritual light or heavenly wisdom in the commandments. What is fleshly and earthy fails to see Yeshua (salvation), the true Light and Lawgiver, and so He appears to the natural man as foolishness and darkness.

*Joh 1:4-5 (YLT) In him was life, and the life was the light of men, 5 and the light in the darkness did shine, and **the darkness did not perceive it.***

Do you recall the “great darkness” that fell upon Abraham? Or the thick cloud and smoke at Mt. Sinai? What does darkness have to do with Elohim? Darkness is only dark for those that do not have eyes to see. The Mountain, the Garden of Eden, the Tabernacle, the Temple, and even the Creation Days are types of the heavenly Temple, the Throne Room of God. In the Tabernacle and the Temple, the Throne is the Mercy Seat in the Holy of Holies. To the natural eye, it would be a veiled dark place, filled with the cloudy smoke of the Altar of Incense. Consider the words of King Solomon when the first Temple was consecrated and the Holy Ark of the Covenant was brought to its place:

*1Ki 8:10-12 (HCSB) When the priests came out of the holy place, **the cloud filled the LORD's temple**, 11 and because of the cloud, the priests were not able to continue ministering, for **the glory of the LORD filled the temple**. 12 Then Solomon said: **The LORD said that He would dwell in thick darkness.***

While darkness can be an idiom for the lost or even wickedness, it is also the place behind the veil, a place only the High Priest is permitted to enter. Only Moses was able to enter the thick cloud on the Mountain. Only Aaron and his progeny were permitted past the veil into the Holy of Holies once a year on Yom HaKippurim. Only Yeshua has as ascended to the Heavenly Most Holy Place.

Pro. 30:4 (NASB) Who has ascended into heaven and descended? Who has gathered the wind in His fists? Who has wrapped the waters in His garment? Who has established all the ends of the earth? What is His name or His son's name? Surely you know!

John 3:13; 20:17 (NASB) "No one has ascended into heaven, but He who descended from heaven: the Son of Man... Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, 'I ascend to My Father and your Father, and My God and your God.'"

Yeshua makes a way for us past the veil of flesh, so that we too, may see God and not die. He is the prophet like unto Moses. He is the Revelation, even at Mt. Sinai. His Light, His Word, thunders forth with flames of fire and judges the quick and the dead.

Heb. 4:12-13 (NASB) For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able

The Children of Israel were not without the Holy Spirit. The same Spirit of God that leads and teaches us, also led and taught them.

*Neh. 9:19-20 (NASB) You, in Your great compassion, **Did not forsake them in the wilderness**; The pillar of cloud did not leave them by day, To guide them on their way, Nor the pillar of fire by night, to light for them the way in which they were to go. 20 "**You gave Your good Spirit to instruct them**, Your manna You did not withhold from their mouth, And You gave them water for their thirst.*

to judge the thoughts and intentions of the heart. 13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do.

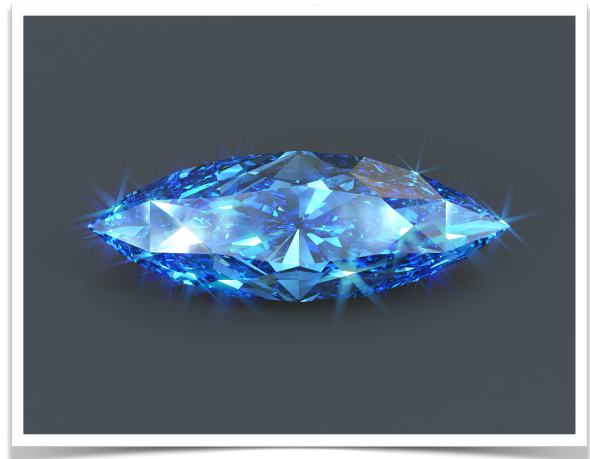
The context of the passage above is a Sabbath rest remaining for the people of God. Sabbath, the seventh day (and certain feast days), is the Most Holy Place in TIME, rather than space. It is the **Throne of God in Time**, and as such, no man can work or kindle a fire on this day. The requirement is to REST in His finished work, to be comforted by His Holy Fire and not be consumed. The seventh judgment in the seals, trumpets, and bowls in the Book of Revelation each reveal the same Throne the Children of Israel witnessed at Mt. Sinai.

The Throne revealed in the 7th Seal:

*Rev. 8:1-5 (NASB) When the Lamb broke the **seventh seal**, there was silence in heaven for about half an hour. 2 And I saw the seven angels who stand before God, and seven trumpets were given to them. 3 Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before **the throne**. 4 And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand. 5 Then the angel took the censer and filled it with the fire of the altar, and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake.*

The Throne revealed at the 7th Trumpet:

*Rev. 11:19 (NASB) And **the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple**, and there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.*



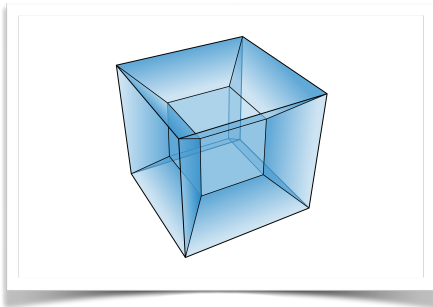
The Throne revealed at the 7th Bowl:

*Rev. 16:17-21 (NASB) Then the **seventh angel poured out his bowl** upon the air, and **a loud voice came out of the temple from the throne**, saying, "It is done." 18 And there were flashes of lightning and sounds and peals of thunder; and there was a great earthquake, such as there had not been since man came to be upon the earth, so great an earthquake was it, and so mighty. 19 The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath. 20 And every island*

fled away, and the mountains were not found. 21 And huge hailstones, about one hundred pounds each, *came down from heaven upon men; and men blasphemed God because of the plague of the hail, because its plague was extremely severe.

New Heavens and New Earth:

Rev. 21:3, 10-11, 16, 22 (NASB) And I heard a loud voice **from the throne**, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them... And he carried me away in the Spirit to a **great and high mountain**, and showed me the holy city, Jerusalem, coming down out of heaven from God 11 having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper... The city is laid out as a square, and its length is as great as the width; and he measured the city with the rod, fifteen hundred miles; its length and width and height are equal... I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.



Come Up Here

Shavuot is the fourth feast of Adonai, so one might wonder why “The Revelation” or the “Throne” was given at this festival on Mt. Sinai and Acts 2, and not at the seventh feast of Sukkot or Tabernacles. The best way to understand the significance of four is to consider the creation days. It was on Day Four that the government of God was established in the natural lights of the sun, moon, and stars. These luminaries are His time clock and calendar that reveal His spiritual light to the earth. They are what separate day from night, and light from the darkness. In other words, this “day” is like the summit of the mountain, even though the seventh day is the holy day of rest.

The seven branches and flames on the menorah are a natural picture of this. The golden menorah is only ONE piece of beaten gold. There is ONE central shaft with six outworkings, three on each side. Just as a tree has ONE trunk with branches springing forth from its main shaft, so the menorah is modeled after the almond tree. Yeshua is the trunk (and the root!), the one in the midst of the menorah. Shavuot stands in the center of the menorah; all the other branches or feasts are shoots springing forth from the center. All the feasts are contained in Shavuot, just as all the feasts are contained in the Sabbath. All the days of



creation are encompassed in day four, including the Sabbath; and vice versa.

In light of the fact that both seven (as a branch) and four (as the trunk) can represent the culmination of the whole, consider once more the mountain top experience of Moses and John. They each receive an invitation to enter another realm, the heavenly dimension, or the Throne room of Elohim (God).

*Ex. 24:12, 15-16 (NASB) Now the LORD said to Moses, "**Come up to Me** on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction..." Then Moses went up to the mountain, and the cloud covered the mountain. 16 The glory of the LORD rested on Mount Sinai, and the cloud covered it for six days; and **on the seventh day He called to Moses from the midst of the cloud.***

In the very next chapter in Exodus, God gives Moses the instructions for the Ark of the Covenant, the representation of His Throne on the earth, and the details for the furniture in the Holy Place, the Bread of Presence and the golden Menorah. The twelve loaves represent the faces or presence (showbread) of the twelve tribes of Israel, and the holy menorah represents the Holy Fire, Eyes, and Spirit of Adonai shining His countenance upon His people, His harvest on the Table. Notice a similar pattern in Revelation 4 when John sees the Throne room of Adonai.

*Rev. 4:1-5 (NASB) After these things I looked, and behold, a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, "**Come up here**, and I will show you what must take place after these things." 2 Immediately I was in the Spirit; and behold, **a throne was standing in heaven**, and One sitting on the throne. 3 And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance. 4 **Around the throne were twenty-four thrones**; and upon the thrones I saw **twenty-four elders sitting**, clothed in white garments, and golden crowns on their heads. 5 Out from the throne come flashes of lightning and sounds and peals of thunder. And there were **seven lamps of fire burning before the throne**, which are the seven Spirits of God.*

Like Moses, John receives the invitation, "Come up here." And like Moses, he sees the same pattern:

1. Ark of the Covenant - The Heavenly Throne
2. The Bread of Presence - 24 Elders sitting on 24 Thrones (multiple of 12)
3. The Golden Menorah - 7 lamps of fire, the Holy Spirit

We count (the Omer) as we ascend up toward the Mountain of God on Shavuot. This is an invitation every year to “**come up here.**” The Revelation, Shavuot, as the Giving of the Torah and the Ruach HaKodesh (Holy Spirit) is truly the Jubilee or *Yovel* of weeks rather than years. For those with eyes to see (spiritual sight) and hearts set on love expressed through obedience, this day is not a day of darkness and gloom, but a day of liberty, release, favor, beauty for ashes, oil of gladness for mourning, and a spirit of praise rather than fainting. The double-edged sword cuts through flesh and spirit, and deals vengeance and comfort with one mighty thrust. (Is. 61)

*Is. 29:18-19 (NASB) On that day the deaf will hear words of a book, And **out of their gloom and darkness the eyes of the blind will see.** 19 The afflicted also will **increase their gladness in the LORD**, And the needy of mankind will **rejoice in the Holy One of Israel.** (See also Dt. 4:11-12, Joel 2, Amos 5, Zep. 1, Heb. 12)*

You have an invitation and an opportunity every week to enter a holy realm in time, declaring God as King of the Universe by resting in His finished work. The cycles of the Creator are great and marvelous, revealing King Yeshua with each step. Those that are victorious sing the Song of Moses and the Song of the Lamb while standing on a sea of glass mixed with FIRE. (Rev. 4:6, Rev. 15)

Glass is made from super heated sand. Like the stars, sand can be an idiom for the seed of Abraham. Consider the wording to Abraham after he obediently offered Isaac on the Mountain:

*Gen. 22:14-17 (NASB) Abraham called the name of that place The LORD Will Provide, as it is said to this day, “**In the mount of the LORD it will be provided.**” 15 Then the angel of the LORD called to Abraham a second time from heaven, 16 and said, “By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son, 17 indeed I will greatly bless you, and **I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.***

Those that have overcome the beast, the question of Day 6 of Creation, are the seed of Abraham that possess the gate of their enemies. They continually walk through the refiner’s fire, week to week, month to month, and year to year, as they allow the Holy One to test, trial, and mold them into the image of His Son through the fiery Moedim (feast days). They learn to ascend and descend upon Jacob’s ladder, Yeshua, the Holy Tree of Life. My prayer for the Body, the living stones being hewn and fit together as the Heavenly Jerusalem, is to KNOW the fiery Tongues of Adonai on the Mountain. May you burn with zealousness for Zion and her King!

**Chag Sameach
Shavuot!**

For more:
[https://
hebrewnationonline.com/hebrew-
nation-morning-
renewed-45/](https://hebrewnationonline.com/hebrew-nation-morning-renewed-45/)